

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office..... MAY 11 2007

Returned to applicant for correction.....

Corrected application filed..... Map filed..... MAY 22 2007 under 75690

The applicant Hafen Ranch Estates

1321 South Highway 160 of Pahrump

Nevada 89048 hereby make.... application for permission to change the

Place of Use of and Manner of Use : Portion of MO 5-11-07

of water heretofore appropriated under Permit 41164, Certificate 13220

Decree

and identify right in Decree.

- The source of water is Underground
0.326 c.f.s. Name of stream, lake, underground, spring or other sources. MDM 5-18-07
- The amount of water to be changed 0.326 c.f.s., 236 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute MDM 5-18-07
- The water to be used for Quasi-Municipal & Domestic
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
- The water heretofore used for Irrigation and Domestic
If for stock state number and kind of animals.
- The water is to be diverted at the following point SE1/4 NE1/4 Section 8, T.21 S., R.54 E., MDM, or at
Describe as being within a 40-acre subdivision of public survey and by course
and
a point whence the NE corner of said Section 8 bears N. 24 degrees 59' 30" E., a distance of 2,855
distance to a section corner. If on unsurveyed land, it should be stated.
feet (well #3b).

- The existing point of diversion is located within SAME
If point of diversion is not changed, do not answer.

10-162
NYE

7. Proposed place of use. See Attachment A
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. See attached Relinquishment Table. 48.541 acres to be removed from
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner

irrigation in a portion of the SE1/4 SW1/4 and a portion of the S1/2 of the NE1/4 SW1/4
of use of irrigation permit, describe acreage to be removed from irrigation.
Section 16, T.21 S., R.54 E., MDM, as shown on the
supporting map filed under the application to change permit 41163, certificate 13219.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump motor, and municipal water
State manner in which water is to be diverted, i.e. diversion structure, ditches, distribution system.
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works in excess of \$250,000

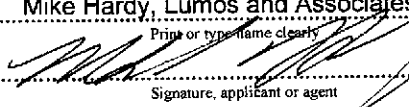
13. Estimated time required to construct works 2 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 20 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The purpose of this application is to provide water service to 383 proposed and approved
planned residential units. Upon approval of this application by the State Engineer, 48.541
acres will be withdrawn from the supplemental permits.

(775) 827-6111
Phone No.

By Mike Hardy, Lumos and Associates, Inc.
Print or type name clearly

Signature, applicant or agent
5401 Longley Lane, Suite 5
Street and No., or P.O. Box No.
Reno, Nevada 89511
City, State, Zip Code

RECEIVED
2007 MAY 11 PM 2:11
STATE ENGINEER'S OFFICE

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

Attachment A

The new Place of Use as described:

T.21S., R.54E. M.D.B.&M.

South portion of Section 3;

A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4; *MP* 5-18-07

A portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, north of State Highway 160, of Section 11, *MP* 5-18-07

All of Sections 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 28;

T.21S., R.53.E. M.D.B.&M.

All of Sections 12, 13, 24;